

NOTICE OF MEETING

FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 116

The Board of Directors of Fort Bend County Municipal Utility District No. 116 will hold a regular meeting on **Tuesday, June 2, 2026, at 12:00 p.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, **Suite 2400, Guadalupe Room**, Houston, Texas*, to discuss and, if appropriate, act upon the following items:


1. Comments from the public.
2. CONSENT AGENDA: The following items are considered routine by the Board and will be enacted by one motion. No separate discussion will occur on these items unless a Board member so requests, in which event the item will be removed and placed on the Non-Consent Agenda.
 - a. Approve minutes.
 - b. Development in the District.
 - c. Garbage and recycling collection matters.
 - d. Financial and bookkeeping matters, including payment of the bills and review of investments.
 - e. Tax assessment and collection matters, including delinquent tax collections, installment agreements, and payment of tax bills.
 - f. Authorize delinquent tax attorney to proceed with collection of delinquent taxes.
 - g. Approve Annual Report and authorize filing of same in accordance with the District's Continuing Disclosure of Information Agreement and as required by SEC Rule 15c2-12.
 - h. Annual Review of Procedures for Continuing Disclosure Compliance.
 - i. Operations report from City of Richmond for regional wastewater treatment plant.
 - j. TCEQ Phase II Small MS4 General Permit, including status of compliance, necessary training, and public comment.
 - k. Coordination with homeowner associations regarding District matters.
 - l. Reports from Directors and consultants on District matters.
3. NON-CONSENT AGENDA
 - a. Items removed from Consent Agenda.
 - b. Additional financial and bookkeeping matters, including:
 - i. adopt Resolution Expressing Intent to Reimburse, if appropriate.
 - c. Additional tax assessment and collection matters.

- d. Receive quarterly report from Revenue Management Services regarding Strategic Partnership Agreement and take appropriate action.
- e. Operation of District facilities, including:
 - i. billings, repairs and maintenance, customer correspondence, and message language on water bill;
 - ii. update on manhole and valve survey repairs and authorize additional survey work, if appropriate;
 - iii. update on installation of smart meters; and
 - iv. hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
- f. Approve Risk and Resilience Assessment and filing of certification of same with the Environmental Protection Agency.
- g. Discuss and, if appropriate, authorize execution of Interlocal Agreement with Fort Bend Subsidence District for Water Conservation Education Program for the 2026 to 2027 school year.
- h. Consider service, taxation, jurisdictional and other matters relating to approximately 2-acre tract located in the District adjacent to River Pointe Church.
- i. Engineering matters, including:
 - i. design, plan approval, advertisement for bids, contract award, and pay estimates for District projects, including:
 - aa. water supply system;
 - bb. cleaning and televising of sanitary sewer lines;
 - cc. water plant no. 2;
 - dd. sanitary sewer force main headers upgrade;
 - ee. Crabb River Road water line loop;
 - ff. sanitary sewer lift station no. 5;
 - gg. force main along FM 762;
 - hh. lift station no. 2 odor control system;
 - ii. City of Richmond Wastewater Treatment Plant, including approve Second Amended and Restated Regional Wastewater Treatment Plant Agreement;
 - iii. developer items;
 - iv. update on bond application no. 12, including:
 - aa. rescind Resolution Authorizing Application to the Texas Commission on Environmental Quality for Approval of Project and Bonds; and
 - bb. adopt Resolution Authorizing Application to the Texas Commission on Environmental Quality for Approval of Project and Bonds and Use of Surplus Funds;

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that the appropriate arrangements can be made.

- v. GIS system; and
- vi. deeds, easements, plats, consents to encroachment, requests for service, utility commitment letters, wastewater services contracts, and plan approvals, including sanitary control easements for water plant no. 2.
- j. Review and, if appropriate, approve First Amendment to Groundwater Reduction Plan Participation Agreement between the District and City of Richmond.
- k. Annexation matters, including:
 - i. accept Petition for Addition of Certain Land; and
 - ii. authorize execution and filing of Petition for Consent to Annex Land.
- l. Update on request for temporary out-of-District service and take appropriate action, including:
 - i. approve Temporary Water Service Agreement between the District and City of Richmond; and
 - ii. approve Temporary Water Service Agreement between the District and apartment complex developer.
- m. Park and recreational facility matters, including consider land ownership/conveyance matters for the proposed District trail system and take appropriate action.
- n. District website and communication matters, consider proposals, and take appropriate action.




 Attorney for the District

Fort Bend County Municipal Utility District No. 116 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Open Meetings Act, Texas Government Code §§ 551.071 (Consultation with Attorney), 551.072 (Deliberations Regarding Real Property), 551.073 (Deliberations Regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations Regarding Security Matters), and any other provision under Texas law that permits a governmental body to discuss a matter in a closed executive session.

***The Board will conduct an in-person meeting at its physical location. The Board is currently making available a telephone option for members of the public to listen to the meeting and to address the Board during the public comment agenda item. The telephone number is (800) 340-3471, Access Code: 314492.**

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